

# CITY COUNCIL MEETING AGENDA



## *City of Lake Stevens Vision Statement*

*By 2030, we are a sustainable community around the lake with a vibrant economy, unsurpassed infrastructure and exceptional quality of life.*

April 11, 2023 - 6:00 PM

### **HYBRID COUNCIL MEETING - TWO WAYS TO PARTICIPATE:**

**In Person: The Mill, Sawyers Room, 1808 Main Street, Lake Stevens**

**OR Join Zoom Meeting: <https://us02web.zoom.us/j/83813699917>**

**or call in at (253) 215-8782, Meeting ID 838 1369 9917**

1. **Call to Order**
2. **Pledge of Allegiance** Mayor
3. **Roll Call**
4. **Approval of Agenda** Council President
5. **Guest Business**
  - A. Introduction of New Employees: Alex Griffing-IT Support Analyst and Vanessa Ross-IT Application Analyst Troy Stevens
6. **Citizen Comments**
7. **Council Business** Council President
8. **Mayor's Business**
9. **City Department Report**
  - A. Sound Walls/Gateway Signs Update Aaron Halverson
10. **Consent Agenda**
  - A. 2023 Vouchers Barb Stevens
  - B. 2024 Comprehensive Plan Periodic Update Consultant Contracts Russ Wright
  - C. 2023 Budget Amendment No. 1 - Adopting Ordinance No. 1162 Barb Stevens
11. **Public Hearing**
  - A. Ordinance 1139 Short-Term Rentals Russ Wright, Jill Needham
12. **Action Items**
  - A. Fees Resolution Russ Wright

**13. Discussion Items**

- A. Finalize Council Break Dates Gene Brazel
- B. Review April 18, 2023 Council Meeting Agenda (Handed out at the meeting)

**14. Executive Session-Collective Bargaining**

**15. Adjourn**

***THE PUBLIC IS INVITED TO ATTEND***

*The City of Lake Stevens strives to provide accessible opportunities for individuals with disabilities. Please contact Human Resources, City of Lake Stevens ADA Coordinator, (425) 622-9400, at least five business days prior to any City meeting or event if any accommodations are needed. For TDD users, please use the state's toll-free relay service, (800) 833-6384, and ask the operator to dial the City of Lake Stevens City Hall number.*

**NOTICE: All proceedings of this meeting are audio recorded, except Executive Sessions.**