

CITY COUNCIL MEETING AGENDA



City of Lake Stevens Vision Statement

By 2030, we are a sustainable community around the lake with a vibrant economy, unsurpassed infrastructure and exceptional quality of life.

July 11, 2023 - 6:00 PM

HYBRID CITY COUNCIL MEETING - TWO WAYS TO PARTICIPATE:

In Person: The Mill, Sawyers Room, 1808 Main Street, Lake Stevens

OR Join Zoom Meeting: <https://us02web.zoom.us/j/87646547648>

or call in at (253) 215-8782 Meeting ID 87646547648

1. **Call to Order**
2. **Pledge of Allegiance** Mayor
3. **Roll Call**
4. **Approval of Agenda** Council President
5. **Guest Business**
6. **Citizen Comments**
7. **Council Business** Council President
8. **Mayor's Business**
9. **City Department Report**
 - A. Mid-year Financial Update Barb Stevens
10. **Consent Agenda**
 - A. Revised City Council Meeting Minutes from June 13, 2023 Kelly Chelin
 - B. City Council Meeting Minutes of June 20, 2023 Kelly Chelin
 - C. City Council Meeting Minutes of June 27, 2023 Kelly Chelin
 - D. Appointment of Nathan Packard to the Planning Commission Kelly Chelin
11. **Action Items**
 - A. Police Wellness Grant Jeffrey Beazizo
 - B. Ordinance No. 1168 Providing for the Exclusion of Persons from City Parks for Misconduct Jeff Young, Sarah Garceau
12. **Discussion Items**

- A. 2023 Comprehensive Plan Update

Christi Schmidt,
Jill Needham

13. Executive Session (Confidential Session per RCW 42.30.110)

- A. Discussion of Property Acquisition, Litigation or Potential Litigation and Collective Bargaining. Potential action of the Council to follow.

14. Adjourn

THE PUBLIC IS INVITED TO ATTEND

The City of Lake Stevens strives to provide accessible opportunities for individuals with disabilities. Please contact Human Resources, City of Lake Stevens ADA Coordinator, (425) 622-9400, at least five business days prior to any City meeting or event if any accommodations are needed. For TDD users, please use the state's toll-free relay service, (800) 833-6384, and ask the operator to dial the City of Lake Stevens City Hall number.

NOTICE: All proceedings of this meeting are audio recorded, except Executive Sessions.