

CITY COUNCIL MEETING AGENDA



City of Lake Stevens Vision Statement

We are a thriving community that promotes a vibrant economy, preserves natural beauty, and supports an exceptional quality of life for all.

June 3, 2025 - 6:00 PM

City Council Special Meeting

In person: The Mill, Sawyers Room, 1808 Main Street, Lake Stevens

or Join Zoom Meeting: [Zoom Link](#) Passcode: 901608

or call in at (253) 215-8782 Meeting ID: 84376349693, Passcode:901608

1. **Call to Order**
2. **Pledge of Allegiance** Mayor
3. **Roll Call**
4. **Approval of Agenda** Council President
5. **Council Business** Council President
 - A. In Memory of Councilmember Marcus Tageant
6. **Mayor's Business**
7. **Citizen Comments**
8. **Guest Business**
 - A. Joint Park Board/City Council Discussion on Parks and Recreation Open Space Plan Scope and Timeline Jill Meis
9. **City Department Report**
 - A. Economic Alliance of Snohomish County Washington D.C. Fly In Summary Gene Brazel, Caitlin Weaver
 - B. Public Works Department Report Erik Mangold
10. **Consent Agenda**
 - A. 2025 Vouchers Barb Stevens
 - B. City Council Special Meeting (Retreat) Minutes of April 24, 2025 Kelly Chelin
 - C. City Council Special Meeting Minutes of May 6, 2025 Kelly Chelin
 - D. ILA between City of Lake Stevens and Snohomish County to Provide Information Technology Services Troy Stevens

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| E. | Memorandum of Understanding for FTO-Corporal Specialty Pay | Anya Warrington, Jeffrey Beazizo |
| F. | Fee Resolution 2025-04 | Sarah Garceau, Aaron Halverson, Russ Wright |
| G. | Ordinance 1198 - 2025 Budget Amendment No. 1 | Barb Stevens |
| H. | CCTV Contract with Aqualis | Shannon Farrant |
| I. | Sunset Beach Abutment Repair | Sarah Garceau |
| J. | Costco Cost-share Agreement for Stormwater Pond Maintenance | Shannon Farrant |
- 11. Discussion Items**
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| A. | Alliance for Affordable Housing Changes / Housing Update | Russ Wright |
| B. | City Council Subcommittee Discussion | Gene Brazel |
- 12. Executive Session - Confidential Session of the Council per RCW 42.30.110**
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|----|---|--|
| A. | Collective Bargaining-Action to Follow | |
| B. | Potential Litigation-No Action to Follow | |
| C. | Property Acquisition-Potential Action to Follow | |
- 13. Adjourn**

THE PUBLIC IS INVITED TO ATTEND

The City of Lake Stevens strives to provide accessible opportunities for individuals with disabilities. Please contact Human Resources, City of Lake Stevens ADA Coordinator, (425) 622-9400, at least five business days prior to any City meeting or event if any accommodations are needed. For TDD users, please use the state's toll-free relay service, (800) 833-6384, and ask the operator to dial the City of Lake Stevens City Hall number.