

MEETING AGENDA



City of Lake Stevens Vision Statement

By 2030, we are a sustainable community around the lake with a vibrant economy, unsurpassed infrastructure and exceptional quality of life.

January 18, 2022 - 6:00 PM

REMOTE ACCESS ONLY – VIA ZOOM

Join Zoom Meeting: <https://us02web.zoom.us/j/89048012033>

or call in at (253) 215-8782 Meeting ID 890 4801 2033

1. Discussion Items

- | | | |
|----|----------------------------|-----------------|
| A. | Mill Policy Use | Russ Wright |
| B. | Upcoming Council Retreat | Kelly Chelin |
| C. | Trip to Washington D.C. | Kelly Chelin |
| D. | In Person Council Meetings | |
| E. | Highway 204/9 Landscaping | Aaron Halverson |

2. Adjourn

THE PUBLIC IS INVITED TO ATTEND

Special Needs: The City of Lake Stevens strives to provide accessible opportunities for individuals with disabilities. Please contact Human Resources, City of Lake Stevens ADA Coordinator, (425) 622-9400, at least five business days prior to any City meeting or event if any accommodations are needed. For TDD users, please use the state's toll-free relay service, (800) 833-6384, and ask the operator to dial the City of Lake Stevens City Hall number.

NOTICE: All proceedings of this meeting are audio recorded, except Executive Sessions.

CITY COUNCIL WORKSHOP STAFF REP



Council Agenda Date: 1/18/2022

Subject: Mill Policy Use

Contact Person/Department: Russ Wright, Community Development

Budget Impact: None at this time.

Legal Review: No

RECOMMENDATION(S)/ACTION REQUESTED OF COUNCIL:

No action required as this is a discussion item.

SUMMARY/BACKGROUND:

The city completed The Mill on Lake Stevens (The Mill) approximately two years ago. The Mill contains three distinct meeting spaces: The Sawyers Room (City Council Chambers), Hartford Hall and The Stack (Mezzanine), as well as an outdoor patio.

The City Council began discussing public and private uses of The Mill in December of 2019 and adopted a [facility use policy](#) in May of 2020. In total, the Council deliberated The Mill policy four times over a six-month period. During this time, the Council discussed the uses of the different spaces and was briefed on pricing models and rental policies for other facilities. Extensive conversations occurred about recurring rentals and appropriate rates for non-profits. Some highlights from The Mill policy follow:

- The policy and the rental fees have been set to protect and maintain the facility and ensure access for different user groups;
 - The policy includes check-in and checkout policies, deposits and refunds;
 - The policy addresses proper food handling and requirements for serving alcohol;
 - The Sawyers Room is reserved for city business (Monday through Thursday) and available for all on the weekend – other rooms are available weekdays and weekends;
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- Rentals are offered daily and hourly on a first come, first serve basis with a maximum of two-year advanced reservation;
- Most rentals require a 21-day reservation prior to the event;
- Recurring meetings are allowed with a written agreement;
- All rooms include a PA system, tables, chairs and presentation materials upon request;
- Prices were set at the low-end of comparable facilities, recognizing that The Mill does not have kitchen facilities, linens and full room set up; and
- Non-profit agencies receive a 50% reduction in rates.

The city added a dedicated staff person to manage The Mill rentals. The Marketing and Event Specialist is responsible for marketing The Mill, scheduling events and interacting with customers amongst other duties and is on-call for after-hours events. Public Works staff provides support for set up and general maintenance in the facility. In 2022, the Council approved two new custodial / maintenance positions that will take over the set up and maintenance tasks from PW crew workers. The city has added several pieces of public art in The Mill including original photos, glass work, wood sculptures and paintings. In 2021, the city has added a new [marketing page](#) for The Mill including 360° photos of the interior and exterior of the venue. In 2022, the city will be offering Civic Rec to streamline the reservation and payment process for The Mill and other city facilities.

Due to early Covid-19 constraints, the facility was used sparingly in 2020, but has seen increased use in 2021 with modified health recommendations. The Mill was rented privately 56 times in 2021 – 27 events are already booked for 2022. A summary of the Mill Use and topic issues are included as Exhibit A. Revenue from rentals was approximately \$45,000 and expenditures are estimated to be approximately \$52,000. An unofficial summary of revenue and estimated expenditures is included as Exhibit B.

Based on feedback from customers and other users, the city has purchased additional tables and chairs for the Stack for easier setup; added acoustic panels in the Sawyers Room; and is increasing parking with the Mill Spur project. The staff are looking to simplify video systems and cordless microphones and working on improved storage solutions. Staff are also considering ways to improve customer service and provide greater flexibility for scheduling, based on staff availability, which will improve mid-year with the addition of dedicated custodians.

APPLICABLE CITY POLICIES:

The Mill Use Policy

ATTACHMENTS:

1. Ex. A The Mill on Lake Stevens Evaluation 2021-22
2. Ex. B The Mill PNL
3. comparison of facilities

The Mill on Lake Stevens Evaluation for 2021-22

Number of occurred rentals Total monthly revenue

January	0	\$0.00
February	0	\$0.00
March	0	\$5,245.00
April	5	\$3,104.00
May	2	\$4,325.00
June	6	\$8,803.00
July	5	\$4,411.00
August	8	\$4,462.00
September	4	\$4,477.00
October	8	\$4,455.00
November	10	\$3,950.00
December	8	\$613.00
2021 Total	56	\$43,845.00

Rentals based on facility	The Entire Mill	Hartford Hall	The Stack	Sawyers Room	Outdoor Plaza
April	2	2	0	1	1
May	0	1	2	1	0
June	4	0	1	0	5
July	1	1	2	1	1
August	2	2	2	2	3
September	1	1	1	0	2
October	0	3	3	3	2
November	2	0	7	2	1
December	2	3	3	0	0

Currently for 2022, there are 27 events booked at The Mill. As of January 18, 7 of those events will have occurred.

Event feedback:

- Most common event feedback, the need to move rental tables to the second-floor Stack. The building's lift is for ADA accessibility only, so rentals must move the needed tables up and down the stairs.
 - Solution: 5 round and 5 long tables and a storage dolly have been ordered from Workpointe.
- Lack of parking and load/unload options are another event feedback; the current construction of Mill Spur has eliminated parking in front of the building. Although they are advised to load/unload from the City Hall street entrance, some rentals are choosing to load/unload in front of the building.
 - Solution: rentals are appraised of the current construction situation during their venue tour and are advised of parking behind the building and open street parking. Day of event, they are advised where to load/unload and no parking on the cement pad around the building.

Non-Profit Rates

Currently, Mon – Thurs are off-peak days, Fri – Sunday are peak days. Non-profit rates are 50% discounted off-peak rates, 30% discount peak rates. Several community groups have used the non-profit rates; however, most asks are for donated space.

Current needs:

As event use increases at The Mill, having to adjust my work schedule my hours to accommodate these events.

- To prepare the space for the event, including spot cleaning, and after the event, the post event walkthrough, resetting the space(s) for the next event, meeting with the rental user 15 minutes before their event to go over their checklist, and remaining on-site for a certain amount of time (at least an hour) so that their event needs can be addressed as needed.
- I am also their point of contact during their event, so I am effectively on-call. We have only had a couple of instances where A/V issues needed my assistance longer than the allotted time.
- To balance out my hours, especially for a Saturday event, I have to an estimate based on the number of events and the size of event.

Storage uses at The Mill

- Keeping the rental chairs and tables on site is important, especially as the number of rentals increase, moving them back and forth off-site is not a great option. The tall chair dollies sourced by Workpointe need an extension bar to accommodate our high back folding chairs and cannot clear standard door heights. However, they can hold 84 chairs each, which will easily accommodate all the chairs we have downstairs, replacing the need for 2 long dollies and lowering its footprint. There is a possibility of buyback of the current dollies.
- The current chair dolly system is cumbersome; after events I am often resetting and reracking the chairs, a few are usually unracked.
- The Council tables and wheeled chairs, with the removal of the Zamboni, can fit into the Council Chamber closet. However, the public chairs have never been able to fit in there. They have always been stored, racked, in the Chamber, and due to lack of use, reside in the hallway.

CivicRec Recreation Management Software

- Staff training on the CivicRec program is almost complete; implementation of the program for rentals and activities will go live early 2022.
- Current facilities, 20th Street Ballfields, The Mill, City Hall, Eagle Ridge, Lundeen, and North Cove Parks have been added. The program is designed to include future facilities and activities like Cedarwood.
- The program includes modules like emailing surveys and contacting activity registrants for modified or cancelled events, ticketing, POS options and more.

2021 (Unofficial) Profit and Loss Analysis for The Mill

Revenues

Rental Revenues	<u>\$45,175</u>	(MillRental)
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Total Revenues	\$45,175	
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Expenses

Operating	\$18,279	(CSTMO)
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Utilities	\$15,140	(CSTMU)
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Salary and Benefits	\$11,866	Dawn's salary and benefits (12.5% of salary and benefits - about 5 estimated hours a week working at the Mill)
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Taxes	\$4,278	Retail and B&O Taxes (9.47 %)
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Janitorial	\$2,013	(CSTMJ)
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Communication	<u>\$806</u>	(CSTMC)
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Total Expenses	\$52,383	
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Profit (Loss) for 2021	<u><u>(\$7,208)</u></u>	
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Facility Use Comparison

City	Size Sq. Ft.	Condition	Fee		Deposit				
			Mon-Thurs	Friday & Sunday	Saturday	Oct-April	May-Sept	Alcohol	Security
Mukilteo	3,500	New	\$195/hr	\$2,300		\$2,300	\$2,850	\$160	\$300-500
Marysville	5,000	New	\$760 day \$95/hr	\$1,550	\$2,050			\$250	\$250
Bellevue	3,286	New	Meeting \$500	Event all day \$2,000					
Skagit Amtrak	seats 95	New	\$375	\$475	\$475			\$500	\$350
Everett Floral Hall	\$269 cleaning fee								
	3,000	Good	\$69/hr	\$1,825	\$1,999			\$400	\$200
Lake Stevens Fire Conference Center		New	\$30-65/hr	\$30-75/hr alcohol is \$380 fee and wedding and birthday are \$130 fee					
Kirkland Community Center	seats 245	Used	\$100-120/hr					\$500	\$300
Kirkland Heritage Hall	1000	New	\$80-96	\$1500-1800				\$500	\$300

CITY COUNCIL WORKSHOP STAFF REP



Council Agenda Date: 1/18/2022

Subject: Upcoming Council Retreat

Contact Person/Department: Kelly Chelin, Administration

Budget Impact: n/a

Legal Review: No

RECOMMENDATION(S)/ACTION REQUESTED OF COUNCIL:

Discussion Council Retreat Agenda

SUMMARY/BACKGROUND:

COUNCIL RETREAT - Friday, February 11 - Edmonds Senior Center

8:00 am. – Fruit/Muffins/Coffee

9:00 Start - Urban 3 Discussion

-91st

-20th Street SE

Retail Strategies

Market / Infrastructure Analysis for Hartford

Lunch (Restaurant at the Senior Center)

Civic Center/Senior Center/Library

Museum

Funding Options - TBD/Utility Tax

4:00 End (Approximately)

Saturday, February 12 - El Paraiso Restaurant, Monroe

8:00 a.m. – Coffee (no breakfast)

9:00 Start – Development Costs - Patrick

Fireworks Discussion

Review of Council Procedures

UGA Expansion/Annexations

Lunch (Order off menu)

3:00 End (Approximately)

APPLICABLE CITY POLICIES:

n/a

ATTACHMENTS:

None



LAKE STEVENS CITY COUNCIL
STAFF REPORT

Council Agenda Date: January 18, 2022

Subject: SR204 & SR9 Roadway Improvements – Landscaping Plan

Contact Aaron Halverson
Person/Department: Interim Public Works Director
Budget TBD
Impact:

RECOMMENDATION(S)/ACTION REQUESTED OF COUNCIL: SR204 & SR9 Landscaping Plan for council review

SUMMARY/BACKGROUND: WSDOT has provided landscaping details as part of the roadway improvements at State Route 9 and State Route 204. City staff has reviewed and approved these plans to be within the requirements of the city beautification plan.

Landscaping plan includes an extensive plant list as seen below:

PLANT MATERIAL LIST					
COMMON NAME	BOTANICAL NAME	QUANTITY	SIZE	ROOT CONDITION	REMARKS
DECIDUOUS TREES					
PERSIAN IRONWOOD	PARROTIA PERSICA	170	18 IN. HT.	NO. 2 CONT.	SECTION 9-14.7(2) THREE STEM MIN.
VINE MAPLE***	ACER CIRCINATUM	256	18 IN. HT.	NO. 2 CONT.	SECTION 9-14.7(2), THREE STEM MIN.
EVERGREEN TREES					
SITKA SPRUCE	PICEA SITCHENSIS	64	18 IN. HT.	NO. 2 CONT.	SECTION 9-14.7(2), SINGLE LEADER
STRAWBERRY TREE	ARBUTUS ANEDO	83	18 IN. HT.	NO. 2 CONT.	SECTION 9-14.7(2), SINGLE LEADER
WESTERN RED CEDAR 'EXCELSA'	THUJA PLICATA 'EXCELSA'	209	18 IN. HT.	NO. 2 CONT.	SECTION 9-14.7(2), SINGLE LEADER
SHRUBS					
SERVICEBERRY***	AMELANCHIER ALNIFOLIA	42	12 IN. HT.	NO. 1 CONT.	SECTION 9-14.7(2), 12" SPREAD MIN.
BALLERINA INDIAN HAWTHORN*	RHAPHIOLEPIS INDICA "BALLERINA"	1650	12 IN. HT.	NO. 1 CONT.	SECTION 9-14.7(2), 12" SPREAD MIN.
GOLDEN BARBERRY*	BERBERIS THUNBERGII "AUREA"	1174	12 IN. HT.	NO. 1 CONT.	SECTION 9-14.7(2), 12" SPREAD MIN.
RED FLOWERING CURRANT**	RIBES SANGUINEUM "KING EDWARD VI"	526	12 IN. HT.	NO. 1 CONT.	SECTION 9-14.7(2), THREE STEM MIN.
RED-OSIER DOGWOOD***	CORNUS STOLONIFERA	130	12 IN. HT.	NO. 1 CONT.	SECTION 9-14.7(2), THREE STEM MIN.
TALL OREGON GRAPE**	MAHONIA AQUIFOL U M	670	12 IN. HT.	NO. 1 CONT.	SECTION 9-14.7(2), FULL CONTAINER
MOUNT VERNON LAUREL*	PRUNUS LAUROCERASUS 'MOUNT VERNON'	2831	12 IN. HT.	NO. 1 CONT.	SECTION 9-14.7(2), THREE CANE MIN.
RED FLOWERING CURRANT**	RIBES SANGUINEUM 'KING EDWARD VI'	130	12 IN. HT.	NO. 1 CONT.	SECTION 9-14.7(2), THREE CANE MIN.
NOOTKA ROSE**	ROSA NUTKANA	713	12 IN. HT.	NO. 1 CONT.	SECTION 9-14.7(2), THREE CANE MIN.
THIMBLEBERRY**	RUBUS PARVIFLORUS	140	12 IN. HT.	NO. 1 CONT.	SECTION 9-14.7(2), THREE CANE MIN.
SITKA WILLOW***	SALIX SITCHENSIS	45	12 IN. HT.	NO. 1 CONT.	SECTION 9-14.7(2), THREE CANE MIN.
SNOWBERRY**	SYMPHORICARPOS ALBUS	690	12 IN. HT.	NO. 1 CONT.	SECTION 9-14.7(2), THREE CANE MIN.

APPLICABLE CITY POLICIES: NA

BUDGET IMPACT: TBD

ATTACHMENTS:

- Exhibit A: Landscape plans

LEGEND (ALL SHEETS)

HIGHWAY RIGHT OF WAY

LIMITED ACCESS HIGHWAY RIGHT OF WAY

EDGE OF ROADWAY - NEW

EDGE OF ROADWAY - EXISTING

GUARDRAIL

EXISTING WETLAND

EXISTING WETLAND BUFFER

DITCH NEW

MEDIA FILTER DRAIN

DRAINAGE ITEMS

UTILITY AND ITS UNITS

255+00

PLANTING AND SEEDING NOTES (APPLY TO SHEETS LP1-LP17):

- 1- SAVE AND PROTECT THE VEGETATION ADJACENT TO PROJECT BOUNDARY AS SHOWN ON PLAN SHEETS.
- 2- PLANT WESTERN RED CEDAR"EXCELSA", PERSIAN IRONWOOD, AND VINE MAPLE APPROXIMATE 8 FT O.C.THE LAYOUT SHOULD BE TO PLAN.SPACING IS APPROXIMATE FOR REFERENCE ONLY.
- 3- PLANT RED FLOWERING CURRENT, RED-OSIER DOGWOOD, SNOWBERRY, TALL OREGON GRAPE AND THIMBLEBERRY APPROXIMATE 4 FT O.C.THE LAYOUT SHOULD BE TO PLAN, SPACING IS APPROXIMATE FOR REFERENCE ONLY.
- 4- PLANT GOLDEN BARBERRY, KELSEY DOGWOOD, BALLERINA HAWTHORN AND MT. VERNON LAUREL APPROXIMATE 2 FT O.C. THE LAYOUT SHOULD BE TO PLAN, SPACING IS APPROXIMATE FOR REFERENCE ONLY.
- 5- NO DISTURBANCE SHALL OCCUR TO EXISTING MEDIA FILTER DRAIN.
- 6- SEE SETBACK CHART WHEN PLANTING ADJACENT TO UTILITY, DRAINAGE AND ITS UNITS.
- 7- NO PLANTS SHALL BE PLANTED ON THE SIDES AND FRONT OF GATEWAY SIGN.

EXISTING DETENTION POND

PLANT SPECIES AND QUANTITIES , SHEET LP1 ONLY			
		Notes	Quantity
TREES / LARGE SHRUBS / SMALL SHRUBS / GROUND COVER		QUANTITY BASED ON SYMBOL COUNT PER SHEET	
	PSIPE - WESTERN RED CEDAR, (EXCELSA) ,#2 CONT	per plan	4
	PSIPE - PERSIAN IRONWOOD, #2 CONT.	per plan	4
	PSIPE - VINE MAPLE, #2 CONT.	per plan	5
	PSIPE - BALLERINA INDIAN HAWTHORN , #1 CONT.	per plan	41
	PSIPE -KELSEY DOGWOOD, #1 CONT.	per plan	43
	PSIPE -GOLDEN BARBERRY, #1 CONT.	per plan	47
	PSIPE - RED FLOWERING CURRENT, #1 CONT.	per plan	8
	PSIPE - TALL OREGON GRAPE,#1 CONT.	per plan	18
	PSIPE - MT. VERNON LAUREL , #1 CONT.	per plan	37

A LINE 257+00
MATCH LINE SEE SHEET LP02

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DATE5/4/2021

PLOTTED BYhossein

DESIGNED BYN.HOSSEINIDARPOSHTI

ENTERED BYN.HOSSEINIDARPOSHTI

CHECKED BYL.JUNGBLUTH

PROJ. ENGR.K.NDILE

REGIONAL ADM.M.COTTEN

REGION NO.10

STATEWASH

JOB NUMBER

CONTRACT NO.

LOCATION NO.

FED.AID PROJ.NO.

Washington State
Department of Transportation

SR 9
SR 204 INTERSECTION
IMPROVEMENT (STAGE3)

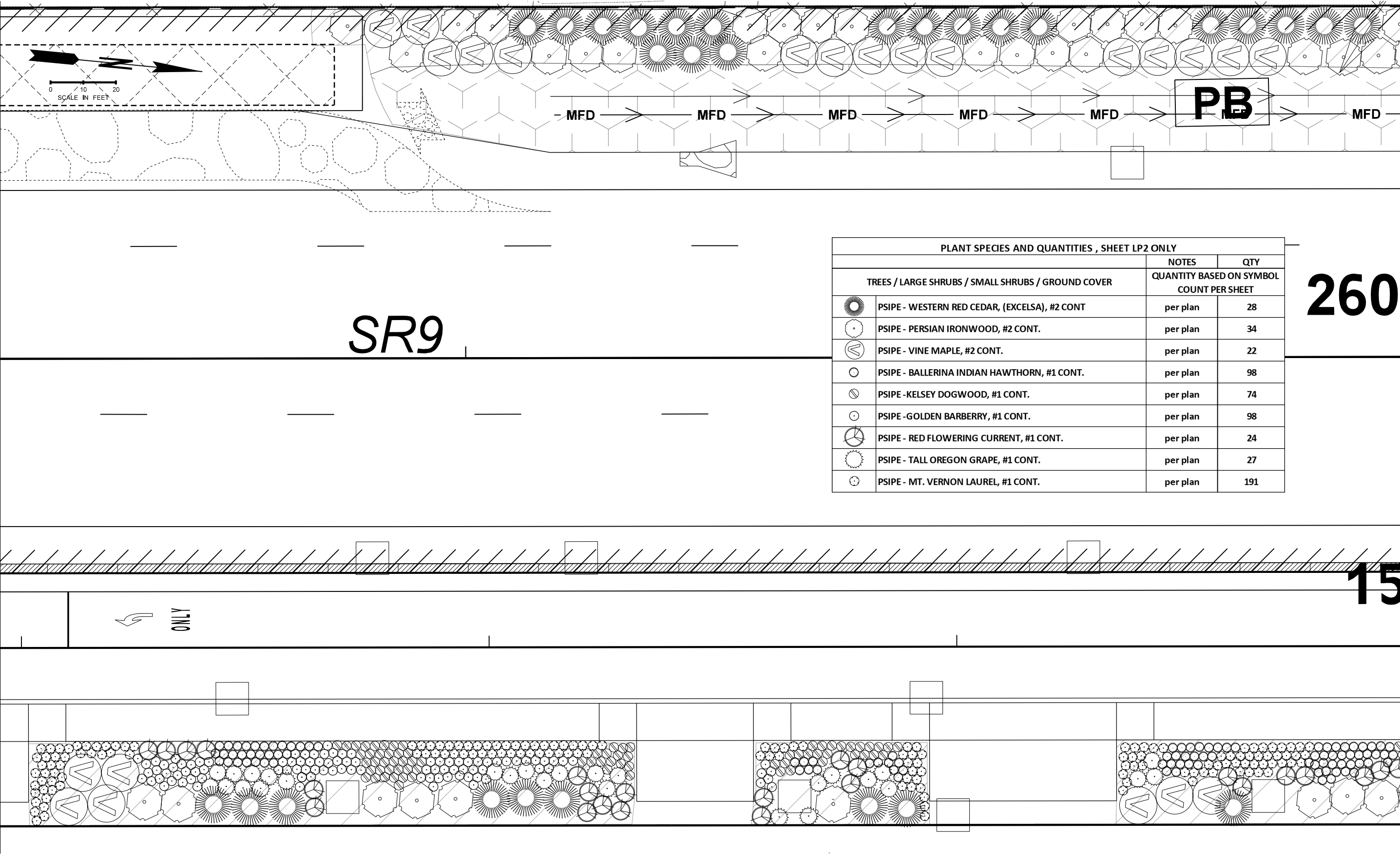
LANDSCAPE PLAN

Plot 24
LP01

SHEET
OF
SHEETS

A LINE 257+00
MATCH LINE SEE SHEET LP01

A LINE 260+00
MATCH LINE SEE SHEET LP03



PLANT SPECIES AND QUANTITIES , SHEET LP2 ONLY			
		NOTES	QTY
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	PSIPE - PERSIAN IRONWOOD, #2 CONT.	per plan	34
	PSIPE - VINE MAPLE, #2 CONT.	per plan	22
	PSIPE - BALLERINA INDIAN HAWTHORN, #1 CONT.	per plan	98
	PSIPE - KELSEY DOGWOOD, #1 CONT.	per plan	74
	PSIPE - GOLDEN BARBERRY, #1 CONT.	per plan	98
	PSIPE - RED FLOWERING CURRENT, #1 CONT.	per plan	24
	PSIPE - TALL OREGON GRAPE, #1 CONT.	per plan	27
	PSIPE - MT. VERNON LAUREL, #1 CONT.	per plan	191

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PROJ. ENGR.	K.NDILE				
REGIONAL ADM.	M.COTTEN				
	REVISION	DATE	BY		

REGION NO.	STATE
10	WASH

JOB NUMBER

CONTRACT NO.

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LOCATION NO.



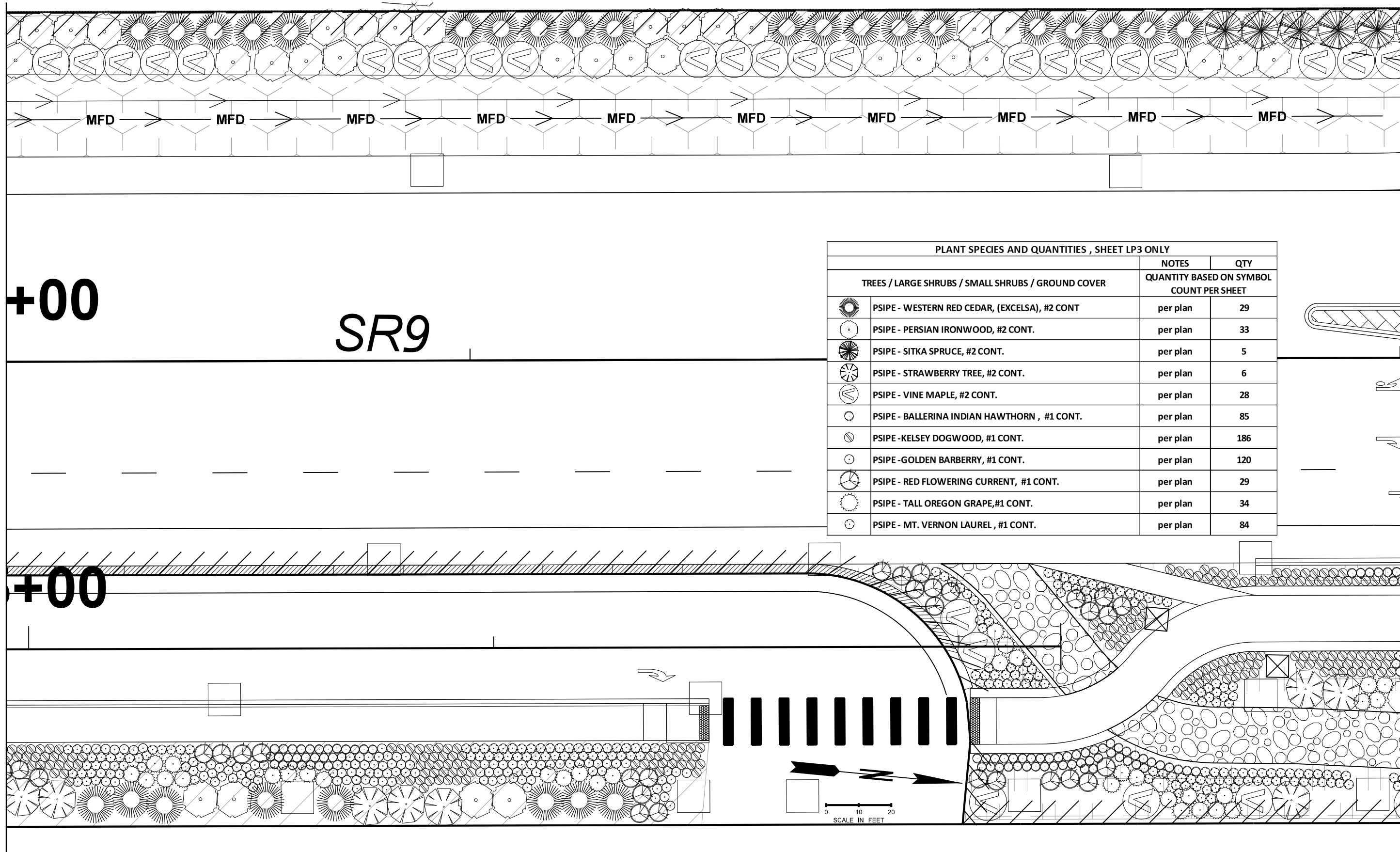
Washington State
Department of Transportation

SR 9
SR 204 INTERSECTION
IMPROVEMENT (STAGE3)

LANDSCAPE PLAN

Plot 25
LP02
SHEET
OF
SHEETS

A LINE 260+00
MATCH LINE SEE SHEET LP02



A LINE 263+00
MATCH LINE SEE SHEET LP04

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REGIONAL ADM.	M.COTTEN				
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10	WASH

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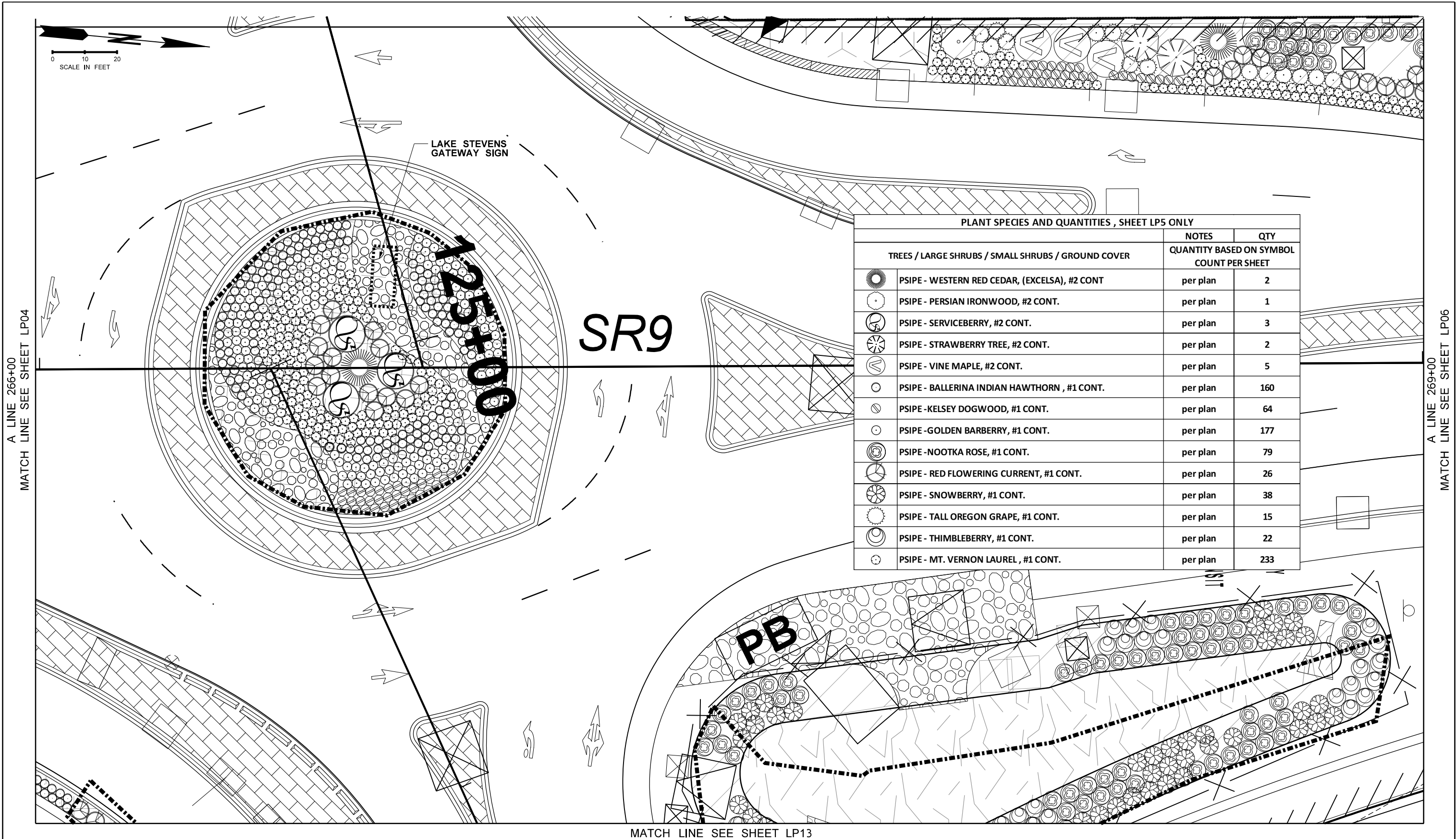


SR 9
SR 204 INTERSECTION
IMPROVEMENT (STAGE3)

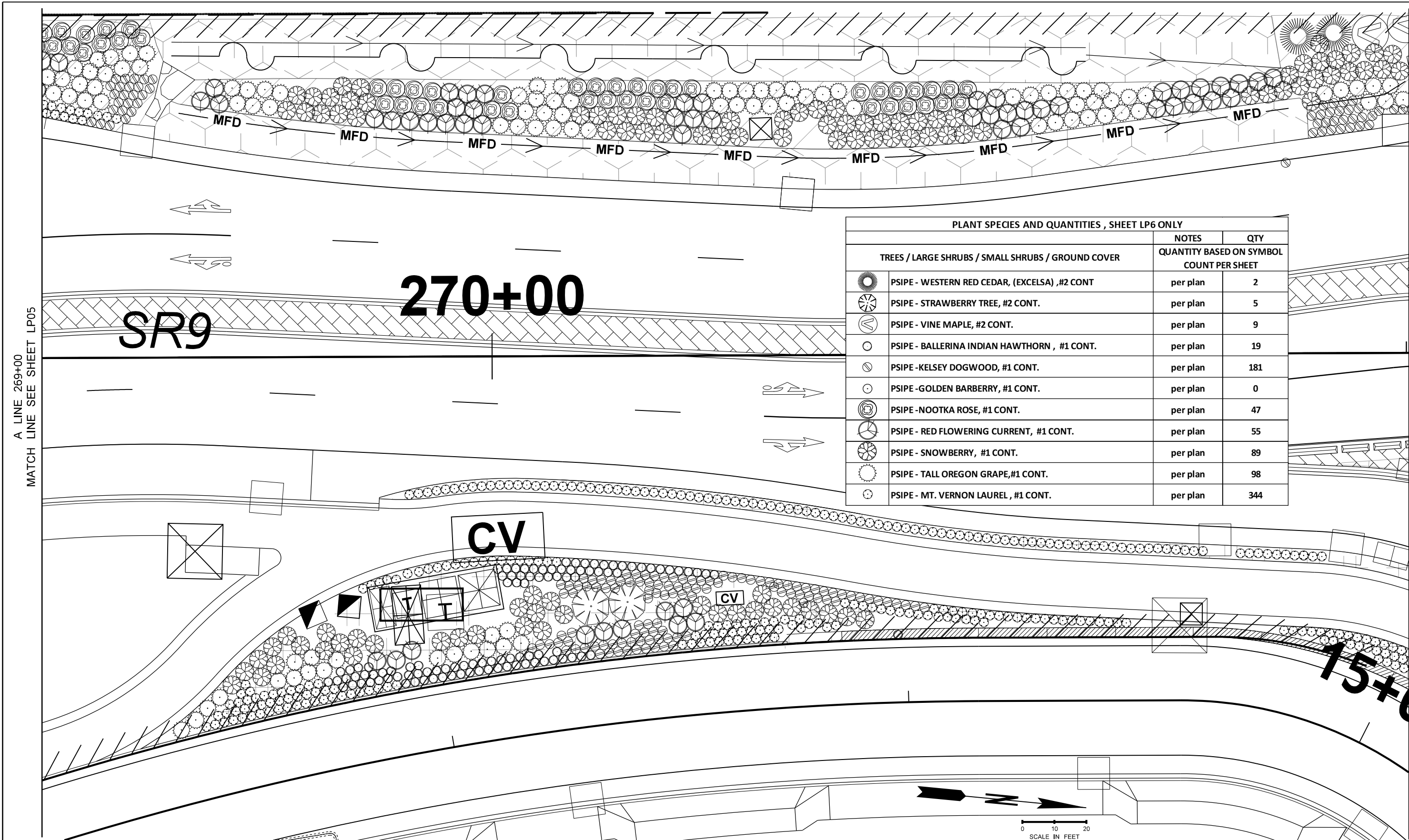
LANDSCAPE PLAN

Plot 26
LP03

SHEET
OF
SHEETS



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CHECKED BY L.JUNGBLUTH								
PROJ. ENGR. K.NDILE								
REGIONAL ADM. M.COTTEN								



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ENTERED BY N.HOSSEINIDARPOSHTI									SHEETS
CHECKED BY L.JUNGBLUTH									
PROJ. ENGR. K.NDILE									
REGIONAL ADM. M.COTTEN	REVISION	DATE	BY						

H LINE 28+32
MATCH LINE SEE SHEET LP17

0 10 20
SCALE IN FEET

PLANT SPECIES AND QUANTITIES , SHEET LP7 ONLY			
		NOTES	QTY
TREES / LARGE SHRUBS / SMALL SHRUBS / GROUND COVER		QUANTITY BASED ON SYMBOL COUNT PER SHEET	
	PSIPE - WESTERN RED CEDAR, (EXCELSA) ,#2 CONT	per plan	9
	PSIPE - SERVICEBERRY, #2 CONT.	per plan	3
	PSIPE - STRAWBERRY TREE, #2 CONT.	per plan	9
	PSIPE - VINE MAPLE, #2 CONT.	per plan	12
	PSIPE - BALLERINA INDIAN HAWTHORN , #1 CONT.	per plan	328
	PSIPE - KELSEY DOGWOOD, #1 CONT.	per plan	288
	PSIPE -GOLDEN BARBERRY, #1 CONT.	per plan	144
	PSIPE - RED FLOWERING CURRENT, #1 CONT.	per plan	61
	PSIPE - SNOWBERRY, #1 CONT.	per plan	35
	PSIPE - TALL OREGON GRAPE,#1 CONT.	per plan	51
	PSIPE - MT. VERNON LAUREL , #1 CONT.	per plan	360

A LINE 272+00
MATCH LINE SEE SHEET LP06

A LINE 275+00
MATCH LINE SEE SHEET LP08

MATCH LINE SEE SHEET LP11

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PROJ. ENGR.	K.NDILE						
REGIONAL ADM.	M.COTTEN				REVISION	DATE	BY



SR 9
SR 204 INTERSECTION
IMPROVEMENT (STAGE3)

LANDSCAPE PLAN

Plot 30
LP07
SHEET
OF
SHEETS

MATCH LINE SEE SHEET LP09

+00

SR9

A LINE 275+00
MATCH LINE SEE SHEET LP07

A LINE 278+00
MATCH LINE SEE SHEET LP09

20+00

PLANT SPECIES AND QUANTITIES , SHEET LP8 ONLY

		NOTES	QTY
TREES / LARGE SHRUBS / SMALL SHRUBS / GROUND COVER		QUANTITY BASED ON SYMBOL COUNT PER SHEET	
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	PSIPE - PERSIAN IRONWOOD, #2 CONT.	per plan	14
	PSIPE - SERVICEBERRY, #2 CONT.	per plan	6
	PSIPE - STRAWBERRY TREE, #2 CONT.	per plan	14
	PSIPE - VINE MAPLE, #2 CONT.	per plan	21
	PSIPE - BALLERINA INDIAN HAWTHORN , #1 CONT.	per plan	128
	PSIPE - KELSEY DOGWOOD, #1 CONT.	per plan	171
	PSIPE - GOLDEN BARBERRY, #1 CONT.	per plan	0
	PSIPE - RED FLOWERING CURRENT, #1 CONT.	per plan	40
	PSIPE - TALL OREGON GRAPE,#1 CONT.	per plan	24
	PSIPE - MT. VERNON LAUREL, #1 CONT.	per plan	384

0 10 20
SCALE IN FEET

FILE NAME c:\pw_working\wastate\parsons_epw17187\dms24494\Stage3-Y-11834_PS_LA.dgn

TIME 3:27:09 PM

DATE 5/4/2021

PLOTTED BY hosseini

DESIGNED BY N.HOSSEINIDARPOSHTI

ENTERED BY N.HOSSEINIDARPOSHTI

CHECKED BY L.JUNGBLUTH

PROJ. ENGR. K.NDILE

REGIONAL ADM. M.COTTEN

REVISION

DATE

BY

REGION NO. 10
STATE WASH

JOB NUMBER

CONTRACT NO.

FED.AID PROJ.NO.

LOCATION NO.



SR 9
SR 204 INTERSECTION
IMPROVEMENT (STAGE3)

LANDSCAPE PLAN

Plot 31

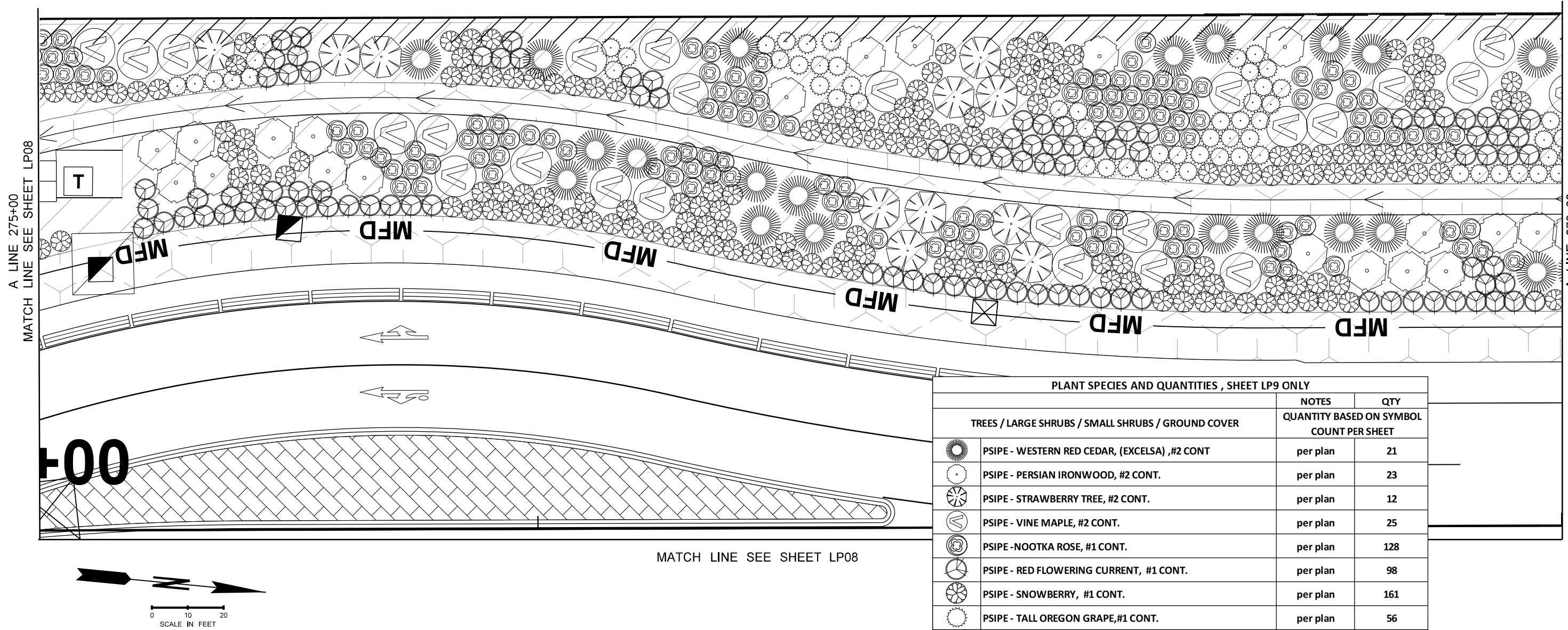
PLAN REF NO

LP08

SHEET

OF

SHEETS



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TIME	1:58:18 PM													PLAN REF NO	
DATE	5/4/2021													LP09	
PLOTTED BY	hossein													SHEET	
DESIGNED BY	N.HOSSEINIDARPOSHTI													OF	
ENTERED BY	N.HOSSEINIDARPOSHTI													SHEETS	
CHECKED BY	L.JUNGBLUTH														
PROJ. ENGR.	K.NDILE														
REGIONAL ADM.	M.COTTEN														
REVISION		DATE		BY											

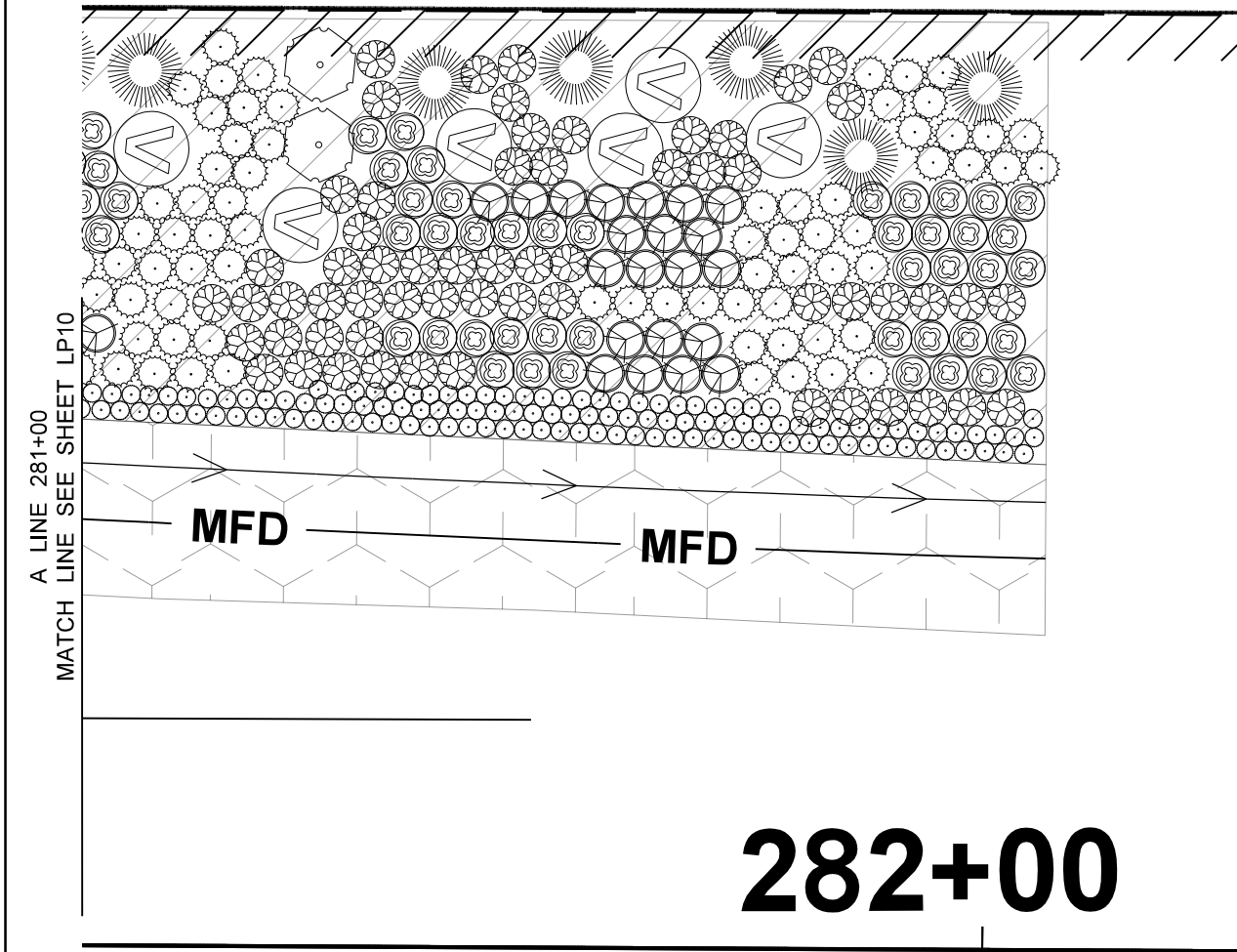
REGION NO.	STATE	FED.AID PROJ.NO.		SR 9 SR 204 INTERSECTION IMPROVEMENT (STAGE3)	LANDSCAPE PLAN
10	WASH				
JOB NUMBER		LOCATION NO.			
CONTRACT NO.					

Washington State
Department of Transportation

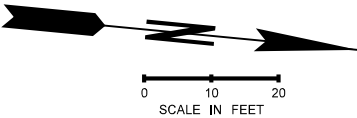
SR 9
SR 204 INTERSECTION
IMPROVEMENT (STAGE3)

LANDSCAPE PLAN

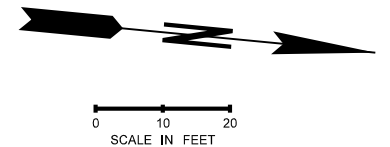
Plot 32
PLAN REF NO
LP09
SHEET
OF
SHEETS



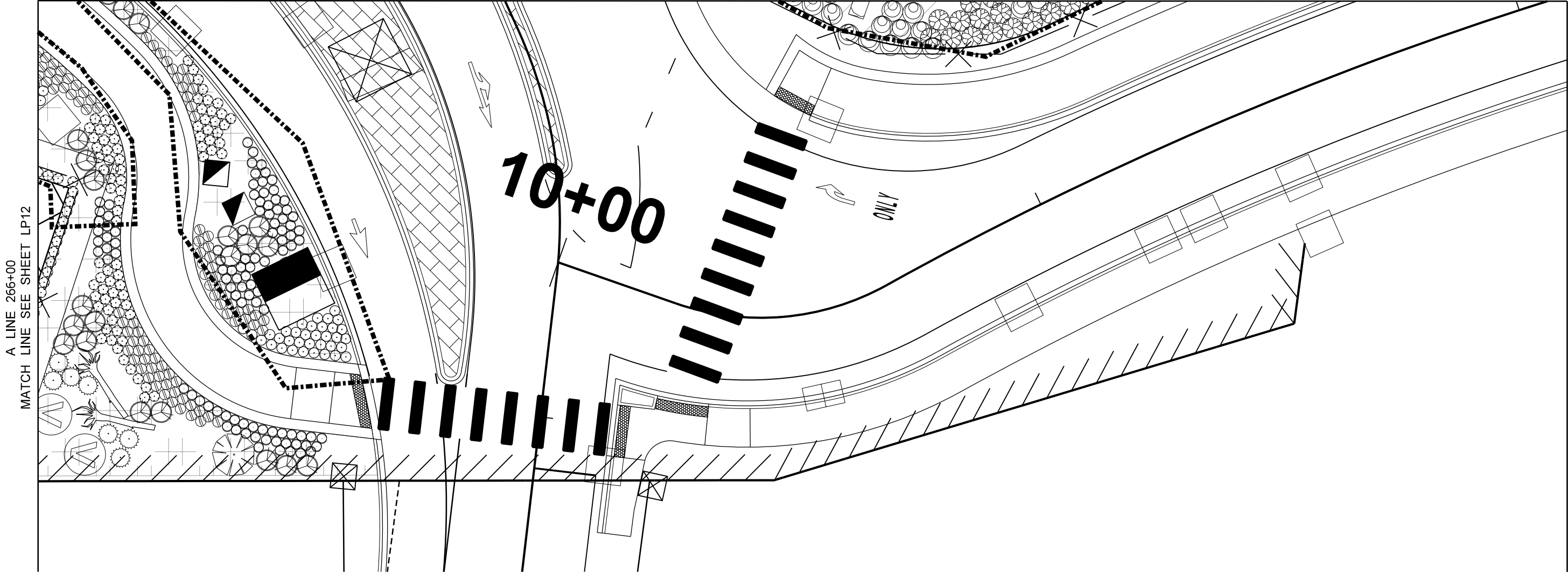
PLANT SPECIES AND QUANTITIES , SHEET LP11 ONLY			
		NOTES	QTY
TREES / LARGE SHRUBS / SMALL SHRUBS / GROUND COVER		QUANTITY BASED ON SYMBOL COUNT PER SHEET	
	PSIPE - WESTERN RED CEDAR, (EXCELSA) ,#2 CONT	per plan	6
	PSIPE - PERSIAN IRONWOOD, #2 CONT.	per plan	2
	PSIPE - VINE MAPLE, #2 CONT.	per plan	6
	PSIPE - GOLDEN BARBERRY, #1 CONT.	per plan	124
	PSIPE - NOOTKA ROSE, #1 CONT.	per plan	46
	PSIPE - RED FLOWERING CURRENT, #1 CONT.	per plan	22
	PSIPE - SNOWBERRY, #1 CONT.	per plan	60
	PSIPE - TALL OREGON GRAPE,#1 CONT.	per plan	70



FILE NAME c:\pw_working\wastate\parsons_epw17187\dms24494\Stage3-Y-11834_PS_LA.dgn																																																																															
TIME 2:19:29 PM											REGION NO. 10		STATE WASH		FED.AID PROJ.NO.																														SR 9 SR 204 INTERSECTION IMPROVEMENT (STAGE3)										PLAN REF NO LP011																								
DATE 5/4/2021																																																							SHEET																								
PLOTTED BY hossein																																																																	OF														
DESIGNED BY N.HOSSEINIDARPOSHTI																																																																	SHEETS														
ENTERED BY N.HOSSEINIDARPOSHTI																																																																															
CHECKED BY L.JUNGBLUTH																																																																															
PROJ. ENGR. K.NDILE																																																																															
REGIONAL ADM. M.COTTEN																																																																															
REVISION										DATE										BY																																																											



MATCH LINE SEE SHEET LP05



PLANT SPECIES AND QUANTITIES , SHEET LP13 ONLY

		NOTES	QTY
TREES / LARGE SHRUBS / SMALL SHRUBS / GROUND COVER		QUANTITY BASED ON SYMBOL COUNT PER SHEET	
	PSIPE - STRAWBERRY TREE, #2 CONT.	per plan	2
	PSIPE - VINE MAPLE, #2 CONT.	per plan	3
	PSIPE - BALLERINA INDIAN HAWTHORN , #1 CONT.	per plan	104
	PSIPE -KELSEY DOGWOOD, #1 CONT.	per plan	90
	PSIPE -GOLDEN BARBERRY, #1 CONT.	per plan	37
	PSIPE - RED FLOWERING CURRENT, #1 CONT.	per plan	21
	PSIPE - SNOWBERRY, #1 CONT.	per plan	12
	PSIPE - TALL OREGON GRAPE,#1 CONT.	per plan	8
	PSIPE - MT. VERNON LAUREL , #1 CONT.	per plan	94

FILE NAME c:\pw_working\wastate\parsons_epw17187\dms24494\Stage3-Y-11834_PS_LA.dgn

TIME 2:36:29 PM

DATE 5/4/2021

PLOTTED BY hossein

DESIGNED BY N.HOSSEINIDARPOSHTI

ENTERED BY N.HOSSEINIDARPOSHTI

CHECKED BY L.JUNGBLUTH

PROJ. ENGR. K.NDILE

REGIONAL ADM. M.COTTEN

REVISION

DATE

BY

REGION NO. 10

STATE WASH

JOB NUMBER

CONTRACT NO.

FED.AID PROJ.NO.

LOCATION NO.



Washington State
Department of Transportation

SR 9
SR 204 INTERSECTION
IMPROVEMENT (STAGE3)

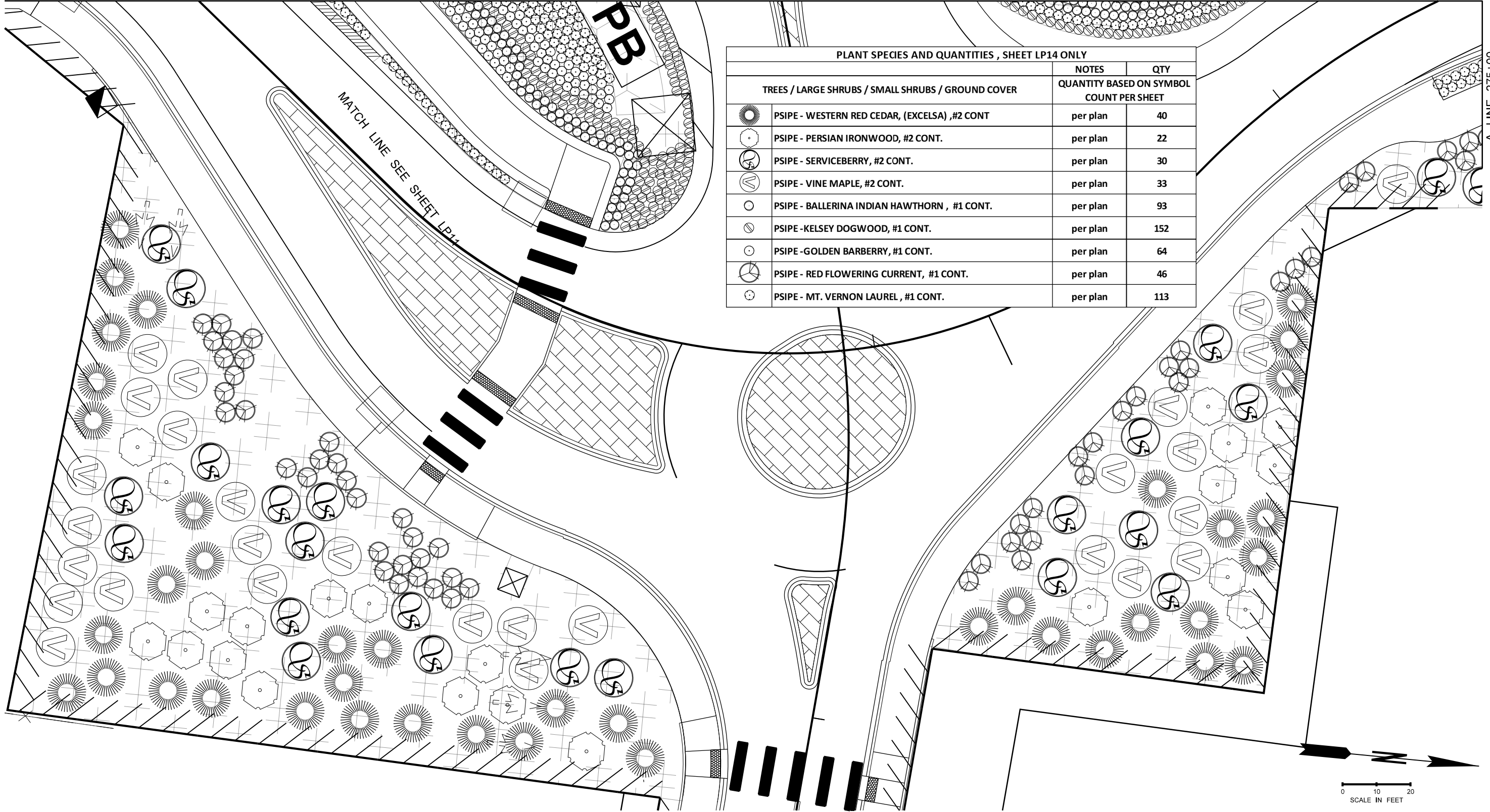
LANDSCAPE PLAN

Plot 36

PLAN REF NO
LP13

SHEET
OF
SHEETS

MATCH LINE SEE SHEET LP07



A LINE 275+00
MATCH LINE SEE SHEET LP08

FILE NAME	c:\pw_working\wastate\parsons_epw17187\dms24494\Stage3-Y-11834_PS_LA.dgn						
TIME	2:39:59 PM						
DATE	5/4/2021						
PLOTTED BY	hossein						
DESIGNED BY	N.HOSSEINIDARPOSHTI						
ENTERED BY	N.HOSSEINIDARPOSHTI						
CHECKED BY	L.JUNGBLUTH						
PROJ. ENGR.	K.NDILE						
REGIONAL ADM.	M.COTTEN						
REVISION		DATE	BY	REGION NO.	STATE	FED.AID PROJ.NO.	
				10	WASH		
				JOB NUMBER			
				CONTRACT NO.		LOCATION NO.	



SR 9
SR 204 INTERSECTION
IMPROVEMENT (STAGE3)

LANDSCAPE PLAN

Plot 37
PLAN REF NO
LP14
SHEET
OF
SHEETS

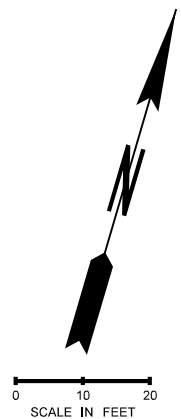
B LINE 122+00
MATCH LINE SEE SHEET LP15

SR 204

PB

B LINE 124+30
MATCH LINE SEE SHEET LP04

PLANT SPECIES AND QUANTITIES , SHEET LP16 ONLY		
	NOTES	QTY
TREES / LARGE SHRUBS / SMALL SHRUBS / GROUND COVER	QUANTITY BASED ON SYMBOL	
 PSIP - SITKA SPRUCE, #2 CONT.	per plan	17
 PSIP - SITKA WILLOW, #2 CONT.	per plan	9
 PSIP - STRAWBERRY TREE, #2 CONT.	per plan	3
 PSIP - VINE MAPLE, #2 CONT.	per plan	15
 PSIP - BALLERINA INDIAN HAWTHORN , #1 CONT.	per plan	54
 PSIP -KELSEY DOGWOOD, #1 CONT.	per plan	98
 PSIP -GOLDEN BARBERRY, #1 CONT.	per plan	97
 PSIP -NOOTKA ROSE, #1 CONT.	per plan	129
 PSIP - RED-OSIER DOGWOOD, #1 CONT.	per plan	64
 PSIP - SNOWBERRY, #1 CONT.	per plan	26
 PSIP - TALL OREGON GRAPE,#1 CONT.	per plan	18
 PSIP - THIMBLEBERRY,#1 CONT.	per plan	31
 PSIP - MT. VERNON LAUREL , #1 CONT.	per plan	113



FILE NAME		c:\pw_working\wastate\parsons_epw17187\dms24494\Stage3-Y-11834_PS_LA.dgn																Plot 39	
TIME		2:52:52 PM																PLAN REF NO	
DATE		5/4/2021																LP16	
PLOTTED BY		hossein																SHEET	
DESIGNED BY		N.HOSSEINIDARPOSHTI																OF	
ENTERED BY		N.HOSSEINIDARPOSHTI																SHEETS	
CHECKED BY		L.JUNGBLUTH																	
PROJ. ENGR.		K.NDILE																	
REGIONAL ADM.		M.COTTEN																	
		REVISION		DATE		BY													

REGION NO.	STATE	FED.AID PROJ.NO.
10	WASH	
JOB NUMBER		
CONTRACT NO.	LOCATION NO.	

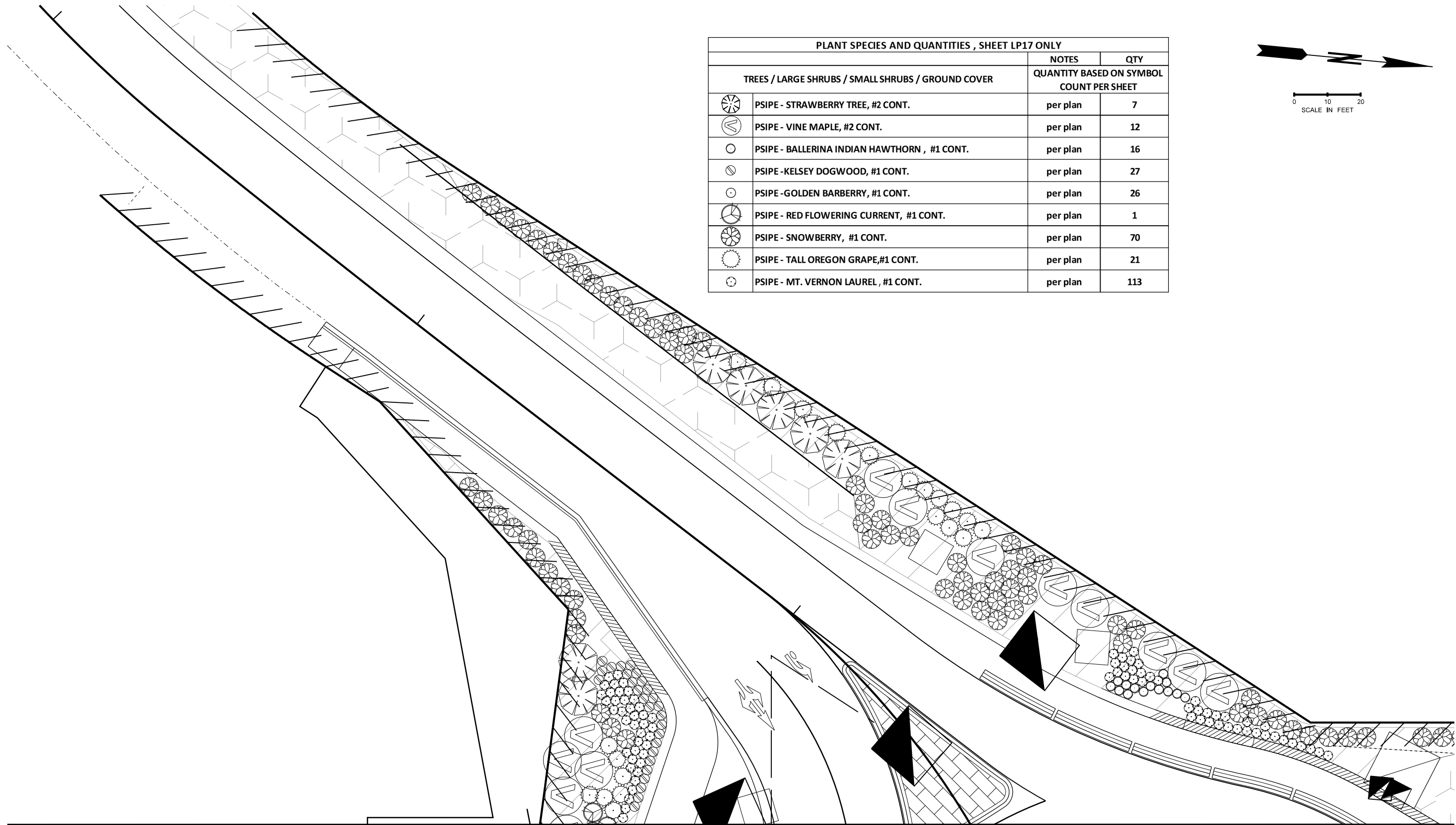




Washington State
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SR 9
SR 204 INTERSECTION
IMPROVEMENT (STAGE3)

LANDSCAPE PLAN



PLANT SPECIES AND QUANTITIES , SHEET LP17 ONLY			
		NOTES	QTY
TREES / LARGE SHRUBS / SMALL SHRUBS / GROUND COVER		QUANTITY BASED ON SYMBOL COUNT PER SHEET	
	PSIPE - STRAWBERRY TREE, #2 CONT.	per plan	7
	PSIPE - VINE MAP		